

Najaaiz Kabza Aur Khayanat

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Rahe Amal Hindi se in rivayato ke
khulase ke Lipyantaran kiya he.



Bismillahirrahmanirrahim

[1] Bukhari va Muslim ki rivayat ka khulasa; Raavi Saad Bin Zaid Rd.

Rasulullah ﷺ ne farmaya ki jo shakhs kisi ki
ek balisht zameen bhi zulman le lega to Allah
qayamat ke din saat zamino ka tauk uski
gardan me dalega.

[2] Baihiki ki rivayat ka khulasa.

Rasulullah ﷺ ne farmaya, suno zulum na
karo, kisi adami ka maal jaiz nahi he magar
us waqt jabki maal vala apni khushi se de.

[3] Tirmizi ki rivayat ka khulasa; Raavi Abu Umama Rd.

Aariya" (maangni) yani jo chiz aap kisi se
maangni ke taur par maang laye to usse adaa
karna hoga aur "minaha" ka matlab dudhri

oontni ke he, arab me rivaj tha ki maldar log apne ajizo, rishtedaro ya dosto ko dudh istemal karne ke liye untni dete the, to Aap ﷺ ke farman ka matlab ye he ki dudh khane ke liye jo janvar kisi ko diya jaye to jab uska dudh khatam ho jaye to janvar asal malik ko de diya jayega, aur karz adaa kiya jayega, use hazam nahi kiya ja sakta aur jo koi shakhs kisi ka zimmedar he to usse vasul kiya jayega.



KHAYANAT

Tirmizi ki rivayat ka khulasa; Raavi Abu Huraira Rd.

[4] Rasulullah ﷺ ne farmaya jis shakhs ne tumhe aitbaar karne vala jankar apni amanat tumhare pass rakhi he uski amanat vapas kar do, aur jo tumse khiyanat kare to tum uske saath khiyanat ka mamla na karo balki apne haq ko vasul karne ke liye dusre jaiz tarike apnavo.

[5] Abu Daood ki rivayat ka khulasa; Raavi Abu Huraira Rd.



Karobar me sharik log jab tak aapas me khiyanat aur chaalbazi nahi karte tab tak Allah unki madad karta he, unpar rahmat karta he, aur unke karobar me aur aapsi tallukat me barkat karta he. lekin jab unme se kisi ki niyat buri ho jati he aur khiyanat karne lagta he tab Allah apni madad aur rahmat ke haath khich leta he, aur phir shaitan aa jata he jo unko aur unke karobar ko tabahi aur barbaadi ki rah par dal deta he.